

### **Community & Children's Services Committee**

Date: MONDAY, 8 NOVEMBER 2021

**Time:** 1.45 pm

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Ruby Sayed (Chairman) Alderman Gregory Jones QC

Randall Anderson (Deputy Chairman) Deputy Henry Jones
Deputy John Absalom Alderman Alastair King

Rehana Ameer Natasha Maria Cabrera Lloyd-

Randall Anderson (Deputy Chairman) Owen

Matthew Bell Alderman Bronek Masojada
Peter Bennett Deputy Catherine McGuinness

Nicholas Bensted-Smith Benjamin Murphy
Deputy Keith Bottomley Dhruv Patel

Mary Durcan Susan Pearson Alderman Professor Emma Edhem William Pimlott

Helen Fentimen

John Fletcher

Marianna Fradericka

Deputy Elizabeth Rogula
Ruby Sayed (Chairman)
Sir Michael Sayder

Marianne Fredericks Sir Michael Snyder
Caroline Haines Mark Wheatley

The Revd Stephen Haines Deputy Philip Woodhouse

Graeme Harrower Dawn Wright Christopher Hayward

**Co-opted** Laura Jørgensen and Matt Piper

Deputy Jamie Ingham Clark

Members:

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the following link:

https://youtu.be/BN2\_H6bikjl

Lunch will be served for Members in the Guildhall Club at 1PM

### **Town Clerk and Chief Executive**

# AGENDA Part 1 - Public Reports

#### 1. APOLOGIES

### 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. FIRST LOVE FOUNDATION

Presentation

For Information

#### 4. MINUTES

To approve the public minutes and non-public summary of the meeting held on 24<sup>th</sup> September 2021.

For Decision (Pages 7 - 14)

#### 5. **OUTSTANDING ACTIONS**

To note the Committee's outstanding actions list.

For Information (Pages 15 - 22)

#### 6. OUTSTANDING ACTIONS (MAJOR WORKS PROGRAMME)

To note an action in respect of the Major Works Progamme.

For Information (Pages 23 - 26)

7. TO APPOINT ONE OR TWO MEMBERS (FROM THE WIDER COURT) TO THE HOUSING MANAGEMENT AND ALMSHOUSES SUB COMMITTEE Town Clerk to be heard,

For Decision

8. **CITY MENTAL HEALTH CENTRE - GATEWAY 6 - OUTCOME REPORT** Report of the City Surveyor.

For Decision (Pages 27 - 38)

## 9. WINDOWS PROGRAMME & COMMON PARTS REDECORATION - GOLDEN LANE ESTATE - ISSUES REPORT

Report of the Director of Community and Children's Services (TO FOLLOW)

For Decision

### 10. CITY AND HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2019/20

Report of the Independent Chair of the City and Hackney Safeguarding Adults Board.

For Information (Pages 39 - 100)

11. COVID UPDATE

For Information

- 12. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 13. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision** 

#### Part 2 - Non-Public Reports

#### 15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 24<sup>th</sup> September 2021.

For Decision (Pages 101 - 106)

16. PAN-LONDON SUBSTANCE MISUSE PROGRAMME PROCUREMENT: STAGE 1
STRATEGY REPORT

Report of the Chamberlain.

For Decision (Pages 107 - 114)

17. **GREAT ARTHUR HOUSE NEW FLATS: GATEWAY 5 - ISSUES REPORT** Report of the Director of Community and Children's Services.

For Decision (Pages 115 - 126)

18. **MIDDLESEX STREET ESTATE: EASTERN BASE PROPOSAL**Joint report of the Director of Community and Children's Services and the City Surveyor.

For Decision (Pages 127 - 130)

19. **HIGH SUPPORT HOSTEL DEVELOPMENT - ISSUES REPORT** Report of the City Surveyor. (TO FOLLOW)

**For Decision** 

20. **A VERBAL UPDATE ON AFGHAN BRIDGING HOTELS**Director of Community and Children's Services to be heard.

For Information

- 21. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 22. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

Information only reports